



WICHITA FALLS  
**SYMPHONY ORCHESTRA**  
FOUAD FAKHOURI, MUSIC DIRECTOR

# ADVERTISING AGREEMENT

## 2025-2026 CONCERT PROGRAM

Concert Dates:

Oct. 18, 2025 | Dec. 13, 2025 | Jan. 31, 2026  
Mar. 7, 2026 | Apr. 25, 2026

Business Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Cell \_\_\_\_\_ Email \_\_\_\_\_

SIZE	DIMENSIONS	PRICE
<del>Back Cover</del>	<del>5.75" x 8.75"</del> (includes 1/8" bleed)	<del><input type="checkbox"/> \$2,500 Full Color</del> <b>Not available</b>
<del>Inside Front Cover</del>	<del>4.75" x 7.75"</del>	<del><input type="checkbox"/> \$1,200 Full Color</del> <b>Not available</b>
<del>Inside Back Cover</del>	<del>4.75" x 7.75"</del>	<del><input type="checkbox"/> \$1,200 Full Color</del> <b>Not available</b>
Full Page	4.75" x 7.75"	<input type="checkbox"/> \$740 Full Color <input type="checkbox"/> \$620 Black & White
Half Page	4.75" x 3.825"	<input type="checkbox"/> \$535 Full Color <input type="checkbox"/> \$440 Black & White
Quarter Page	4.75" x 1.8625" H 2.325" x 3.825" V	<input type="checkbox"/> \$375 Black & White
Eighth Page	2.325" x 1.8625"	<input type="checkbox"/> \$275 Black & White

### INSTRUCTIONS (MUST CHECK ONE)

Reuse last year's artwork

- ☐ No Changes  
☐ With Changes \*

New copy to be used this season.

- ☐ Use One Clear Media to design ad\*  
☐ My ad agency will submit a print-ready ad\*

\*Contact **One Clear Media**

### ONE CLEAR MEDIA

**Brenda Mayfield**

Cell: 940-232-6745

Email: [brenda@oneclearmedia.com](mailto:brenda@oneclearmedia.com)

When emailing, be sure to include the following:

Ad Size and "WFSO Program" in Subject Line

TOTAL ..... \$\_\_\_\_\_ Checks payable to Wichita Falls Symphony Orchestra

§Non-profit organizations: contact the WFSO office to receive a discount

**Get Discounted Concert Tickets!** - Use tickets to reward employees, engage clients, or entertain business associates.

**Season Tickets (on sale July 28):** renew or purchase by calling the WFSO office to receive a **10% discount**

Signature of Advertiser \_\_\_\_\_

Date \_\_\_\_\_

**Please sign one copy of this contract and return it to Wichita Falls Symphony Orchestra by August 1, 2025.**